

## HOME (JUDICIAL) DEPARTMENT

The 30th June, 1967

No. 21(256)3-J-67/17666.—The Governor of Haryana is pleased to order the following appointment in the Law and Legislative Department :—

Serial No.	Name	Appointment	Time Scale	With effect from
1	Shri Dalip Singh	.. Temporary Assistant District Attorney, Karnal	Rs 300—15—450/15—480/ 20—540/20—600	1st May, 1967 (forenoon)

No. 21(256)-67/18452.—In exercise of the powers conferred by Sub-section (7) of Section 2 of the Code of Civil Procedure, 1908, the Governor of Haryana is pleased to appoint Shri Dalip Singh, Assistant District Attorney, Ambala to be Government Pleader in the Civil District of Karnal and authorise him to perform all/or any of the functions expressly imposed by the said Code on Government Pleaders except the functions specified in order XXVII rule 4 and order XXXIII rule 6 in the First Schedule there to.

S.K. CHHIBBER, Secy.

#### ORDERS BY THE INSPECTOR-GENERAL OF POLICE AND JOINT SECRETARY TO GOVERNMENT, HARYANA, HOME (POLICE) DEPARTMENT

The 1st July, 1967

No. 8252.B.—Offg. Promotion.—The Governor of Haryana was pleased to promote Shri Roshan Lal Sharma, Deputy Superintendent (Office) who was on deputation to the Special Inquiry Agency, Haryana as Offg. Superintendent (Office) as a purely temporary measure and till such time as the representation of Shri Vishwa Nath Sharma was decided ; and he was posted to the office of the Deputy Inspector-General of Police, C.I.D., Haryana where he resumed his duties on the forenoon of 17th June, 1967.

(Sd.) .., Joint Secy.

## HEALTH DEPARTMENT

## Notification

The 30th June, 1967

No. 5076-5HBI-67/15765.—In order to constantly review the Family Planning programme in the State and to ensure that the programme is implemented smoothly and efficiently, the Governor of Haryana is pleased to constitute an *ad hoc* Committee. The Committee will consist of the following members :—

1. Health Minister ..Chairman
2. Revenue Minister ..Member
3. Finance Minister ..Member
4. Deputy Minister, Health ..Member
5. Secretary, Health ..Secretary

2. The functions of the Committee will be to consider the monthly Progress Reports

on the achievement of programme targets and to resolve difficulties and problems coming in the way of its implementation.

3. The headquarters of the Committee will be at Chandigarh.

4. The term of the Committee will be for one year in the first instance.

B.L. AHUJA, Secy.

## REHABILITATION DEPARTMENT

The 3rd July, 1967

No. 19541.—In pursuance of the provisions of sub-section (2) of section 56 of the Punjab Municipal Act, 1911, the Governor of Haryana is pleased to resume the open spaces specified in the Schedule below :—

## SCHEDULE

MODEL TOWN, PANIPAT  
DESCRIPTION OF OPEN SPACES

Location	Area in sq.ft.
1. Open space near plots Nos. 443 to 448 and 633 to 641 ..	244,975 17,333
2. Open space near plots Nos. 580 to 584 ..	40,920
3. Open space near plots Nos. 286, 287 and 481 to 486, including garden portion ..	130,900
4. Open space between the shopping centre and garden ..	3,17,680
5. Open space near shopping centre and plot No. 591 ..	18,392
6. Open space near Asandh Road and plots Nos. 271 to 274 ..	61,187
7. Open space near Har Kaur School and plots Nos. 313 to 317 ..	302,304
8. Open space near Har Kaur School and plots Nos. 313 to 317 ..	6,300
Total	11,39,991

or 26.17 acres or say 26 acres.

(Sd.) .., Secy.